

**AGENDA**  
**NORTH PALM BEACH HEIGHTS WATER**  
**CONTROL DISTRICT ANNUAL MEETING**  
**November 22, 2016 at 6:00 P.M.**

**Palm Beach County Public Library (Jupiter Branch)**

1. Call Meeting to Order
2. Pledge of Allegiance to the Flag
3. Roll Call
4. Tabulation of Votes for Election of District Supervisor/Oath of Office of Supervisor
5. Reading and Approval of Minutes
6. District Attorney's Report
7. Engineer's Report
8. Items by Board Members
9. Items by members of public for items not on the Agenda.  
(Three (3) minutes per person.)
10. Adjournment