## AGENDA

## NORTH PALM BEACH HEIGHTS WATER CONTROL DISTRICT ANNUAL MEETING November 19, 2019 at 6:00 P.M.

## Palm Beach County Public Library (Jupiter Branch)

- 1. Call Meeting to Order
- 2. Pledge of Allegiance to the Flag
- 3. Roll Call
- 4. Tabulation of Votes for Election of District Supervisor/Oath of Office of supervisor
- 5. Items by Board Members
- 6. Items by members of public for items not on the Agenda. (Three (3) minutes per person.)
- 7. Adjournment (Regular Meeting to Follow Annual Meeting)